RECEIVED #376 2027 SEP -8 AM 10: 46

NOTICE OF MEETING

Posting Date and Number by Town Clerk's OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 (CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

| | PLANNING BOARD |
|---|---|
| (1 | board, committee, commission, authority, etc.) |
| ON | T 7:00 o'clock PM Tuesday, September 13, 2022 EETING: 54 South Ave. whitman, Ma 02382 Lower Town Hall Meeting Room |
| (full descrip | tion of location - street address, hall, office and building) |
| | HE TOWN OF WHITMAN, MASSACHUSETTS. |
| (signed by) | Melissa Maroney -RECORDING SECRETARY |
| (for) | (Signature & Title) PLANNING BOARD |
| Date | (Title of board, committee, commission, etc.) 9/8/2022 |
| | (month day year) |
| 1 APPROVE MINI | AGENDA UTES OF PREVIOUS MEETING(s): 8/23/2022 |
| | S: ongoing discussion in regards to master plan. |
| z. OLD DOSINESC | ongoing discussion in regards to master plan. |
| 3. NEW BUSINES | S: process payroll, open mall, review ZBA application |
| | e & 1005 Auburn st., review ANR plan. discuss any other |
| or 110 Nayhor Ave | s a 1000 Adbuilt st., review Aivix plan. discuss any other |
| business that is in the pervue of the planning board. | |
| 4. OTHER <u>:</u> | ADJOURNMENT |
| | |
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SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS <u>DO NOT</u> COUNT FOR 48 HR NOTICE